

JUN 22 2026

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576  
Claim ID: 95-18776  
Date Received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

Clerk  
Deputy Clerk

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) THE MAGEE FAMILY TRUST Phone ( 208 ) 287-0991  
Mailing address 6339 W HARBOR COEUR D ALENE ID Zip 83814  
Street or Box City State  
Email address (optional) \_\_\_\_\_
- Date of priority: (Only one per claim) 08/09/1976 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) SPOKANE RIVER  
which is tributary to (b) COLUMBIA RIVER
- a. Location of point of diversion is: Township 50N, Range 04W, Section 8,  
NW 1/4 of NE 1/4, Govt. Lot 8, BM, County of KOOTENAI  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
1 HP PUMP FROM INTO A 1.25 INCH PIPE THAT IRRIGATIONS NO MORE THAN 0.05 ACRES OF LAWN  
AND LANDSCAPE AROUND THE HOUSE.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) DOMESTIC USE FOR OUTSIDE LAWN IRRIGATION FOR 1 HOME

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |     |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 50N | 04W | 8   |    |    |    |    |    | D - | LOT | 8  |    |    |    |    |    |    |    |    | .5     |
|     |     |     |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |        |

Parcel no(s) \_\_\_\_\_ Total number of acres irrigated .5

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (  ) No (  )  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
 \_\_\_\_\_ or None (  )

13. Remarks (Include an explanation of the priority date selected):  
THE PRIORITY DATE CLAIMED IS THE DATE THE HOME WAS BUILT. THE HOME USED ONLY THE SPOKANE RIVER WATER FOR INSIDE AND OUTSIDE USES UNTIL THE WELL WAS DRILLED IN 1976.

Name of claimant(s) THE MAGEE FAMILY TRUST Claim ID 95-18776

14. Basis of claim (Check one) Beneficial Use (  ) Posted Notice (  ) License (  ) Permit (  ) Decree (  )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do (  ) do not (  ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 - MAP & DEED KOOTENAI COUNTY RECORD

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

TRUSTEE \_\_\_\_\_ of THE MAGEE FAMILY TRUST \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6-16-26

Printed Name of Authorized Agent WALTER MAGEE

16. Notice of Appearance:

Notice is hereby given that I, (please print) CANDICE MCHUGH, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 6/16/2026

Address PO BOX 107 BOISE ID 83701

Name of claimant(s) Magee Family Trust

Claim ID 95-18776

**Kootenai County, Idaho**



| Map Title | Year | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
|-----------|------|----|----|----|----|----|----|----|----|----|----|----|----|
| 1         | 2    | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16   | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 31        | 32   | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 47        | 48   | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

**Map Revisions**

- 05/11/06 - JB  
Pin P-0000-008-3100 out to RW (10)
- 03/04/15 - TH  
S-3246-001-003-A, 004-A (now P-1482) annexed into City of Post Falls per Ord#1265 (15)
- 06/02/16 - ET  
Pin 0-3320-000-019-A redefined as Tax#24477 (17)
- 05/22/18 - ET  
0-3320-000-055-0 out of 054-A (now -0) (19)
- 02/08/19 - TH  
0-3246-001-002-B (now P-1482) annexed into City of Post Falls per Ord#1303 (19)
- 01/27/20 - ET  
P-1482-001-002-B platred into INFINITY EDGE ESTATES (20)
- 02/23/21 - ET  
Pin P-1370-001-003-0 combined w/ pin 002-0 (both now -A) & redefined as Tax#22250; pin 002-A combined w/ pin 002-A & redefined as Tax#28300 (21)
- 02/15/23 - ACB  
Pin 0-3360-000-013-0 combined w/ pin 012-0 (both now -A) & redefined as Tax#27256; pin 012-A combined w/ pin 012-A & redefined as Tax#27256 (22)
- 10/23/23 - JRC  
0-3360-000-013-A combined w/ 0-3320-000-054-0 (now -A) (24)
- 01/14/25 - MJB  
0-3320-000-073-0 combined w/ 074-0 (now -A) (25)
- 02/25/26 - BWR  
Pin 0-3320-000-013-0 combined w/ 014-0 (both now -A) & redefined as Tax#2556; pin 014-A combined w/ 013-A as Tax#25306 (26)

**Notes:**

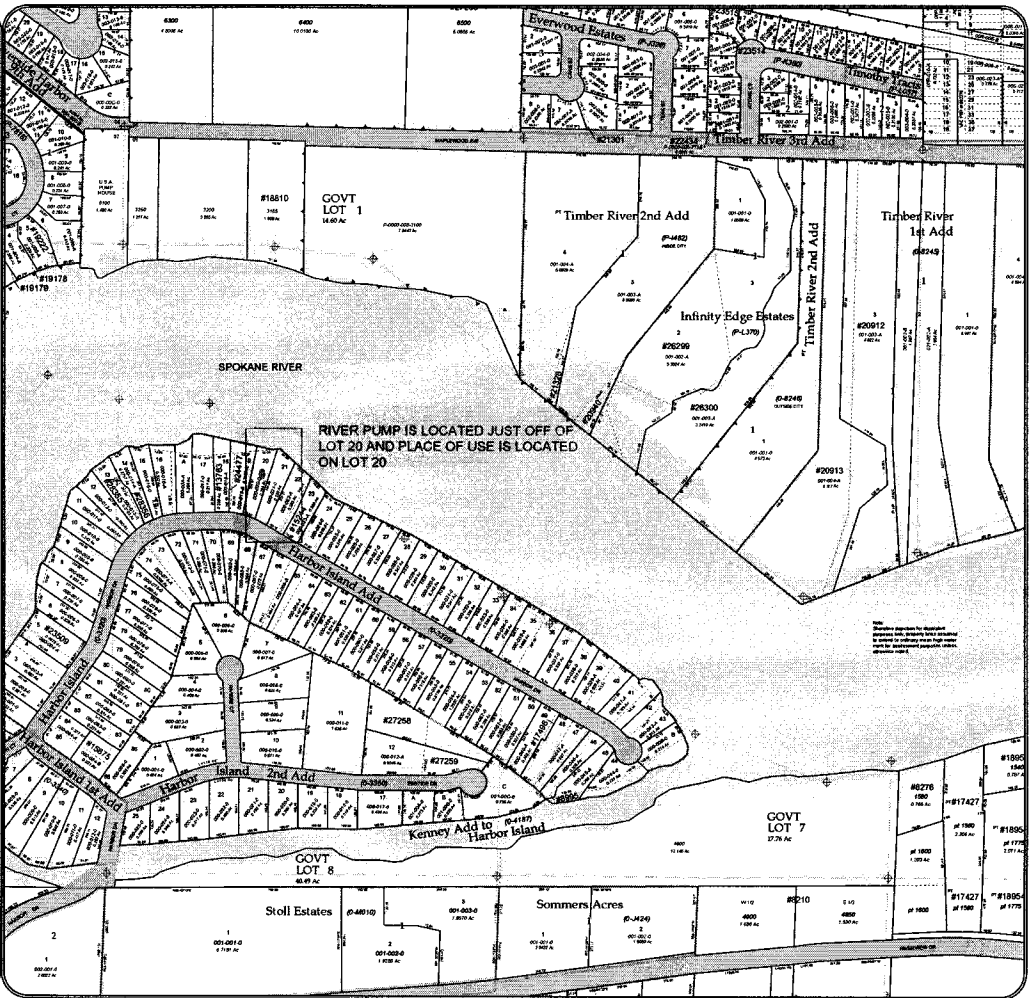
Parcel areas have been calculated by survey corners when sufficient information has been available. Area shown is Net Assessable Area. Right-of-Way, where applicable, has been indicated. Distances and curve lengths less than 30' may not be shown due to scale limitations. Dimensions in parentheses denote record and/or platred lot dimensions.

LOCATION OF ROADS SHOWN ARE BASED ON ADDRESSABLE ROAD INFORMATION AND MAY OR MAY NOT BE PUBLIC.

Parcel Identification Number (PIN) are identified as follows:  
 Platted: Sub-code and Parcel ID# ex. C-3310 and C21-000-C  
 Unplatted: Tax#/lot# and Parcel ID# ex. S06020-16 and 7600  
 Resulting PIN = C-3310-021-889-C or C31023899C  
 Resulting PIN = S06020-16-7860 or S06020-16-7860

**Legend**

- (C-5337) Sub-code
- Parcel ID# (PIN)
- Tax Parcels
- Legal Areas
- Private Roads
- Plat Boundaries
- Railroad
- City Limits
- GCDB Corners
- GCDB Lines



Maptile: 50N04W08NW



NW Sec. 08 Twp 50 N. R. 4 W. B. M.



## Building Detail | Public Access

ASSESSOR > PROPERTY SEARCH > DETAIL > BUILDING DETAIL



[Return](#)

### Improvements

| Property Record | Improvement ID | Use Code | Description          | Year Built | Length | Width | Area  | Area Units |
|-----------------|----------------|----------|----------------------|------------|--------|-------|-------|------------|
| R01             | D              | DWELL    | Dwelling             | 1968       | 0      | 0.00  | 2,152 | Fin SF     |
| R01             | 07             | BOATLIFT | Boat Lift            | 2010       | 0      | 0.00  | 1     | IT         |
| R01             | 05             | BOATLIFT | Boat Lift            | 2007       | 0      | 0.00  | 1     | IT         |
| R01             | 02             | PIER     | Waterfront Pier      | 2007       | 36     | 35.00 | 662   | SF         |
| R01             | 06             | BARBQ    | Residential Barbecue | 2000       | 0      | 0.00  | 1     | IT         |

◀ ◁ 1 2 ▷ ▶ 5 items per page

1 - 5 of 6 items

### Dwelling Attributes

| Floor | Attribute      | Detail                     |
|-------|----------------|----------------------------|
|       | Type           | 34 Very Gd 2 Story <1989   |
|       | Occupancy      | Single family - Owner      |
|       | Roof Structure | Gable                      |
|       | Roof Cover     | Enamel steel               |
|       | Heating        | Heat pump                  |
|       | A/C            | Central air                |
|       | Stories        | 2.0                        |
|       | Bedrooms       | 4                          |
|       | Bathrooms      | 3                          |
|       | Feature        | 1s Outside masonry chimney |

◀ ◁ 1 ▷ ▶

### Exterior Features

| Code   | Description      | Area sq. ft. | Construction           |
|--------|------------------|--------------|------------------------|
| CONCP  | Concrete patio   | 80           | Wood frame w/sheathing |
| OFF    | Open frame porch | 56           | Wood frame w/sheathing |
| OFF-R/ |                  | 192          | Wood frame w/sheathing |
| WDDK   | Wood deck        | 192          | Wood frame w/sheathing |
| WDDK-R |                  | 481          | Wood frame w/sheathing |

◀ ◁ 1 ▷ ▶

### Floor Information

| Floor Key | Construction Type Desc | Living Rm | Dining Rm | Great Rm | Kitchen | Den | Bedroom | Full Bath | Half Bath | Other Rms | Base Area | Finish Area |
|-----------|------------------------|-----------|-----------|----------|---------|-----|---------|-----------|-----------|-----------|-----------|-------------|
| 1.0       | Wood frame w/sheathing | 1         | 1         | 0        | 1       | 0   | 1       | 2         | 0         | 0         | 1288      | 1288        |

**INSTRUCTIONS FOR MAILING**

You must mail the Motion, to the Clerk of the court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

**CERTIFICATE OF MAILING**

I certify that on 6/16, 2026, I mailed the original and copies of this Motion, including all attachments, to the following persons:

1. Original to:

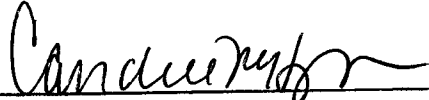
Clerk of the District Court  
Coeur d'Alene-Spokane River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
PO Box 7611  
Ben Franklin Station  
Washington, D.C. 20044-7611

Chief, Natural Resources Division  
Office of Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010

  
\_\_\_\_\_  
Signature of Movant or attorney  
mailing on Movant's behalf